



**NEW MULTIPLE DOCK (MINOR CHANGE) LICENSE APPLICATION**  
 Lake Minnetonka Conservation District  
 23505 Smithtown Road, Suite 120  
 Shorewood, MN 55331  
 Phone (952) 745-0789

=====

LMCD Receipt # \_\_\_\_\_

*Because this form is to be copied, please use black ink or type. The form may be filled out online and printed.*

Any change in slip size, ownership, length, width, height or location of a structure or launching ramp requiring a license under LMCD Code Section 2.03 requires the issuance of a new license, pursuant to Section 2.03, Subd. 7. The Executive Director may issue a new license without a public hearing provided the facility is in compliance with the Code; there is no change in the number of watercraft stored; and there is no substantial change in slip size, length, width, height, location, use, type of watercraft stored, or amount of lake obstructed or occupied.

The person completing this form is the **authorized agent** or **property owner** (select one).

Applicant: \_\_\_\_\_

Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ Email: \_\_\_\_\_

Property Owner (if different from applicant): \_\_\_\_\_

Address \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

**PROPERTY LOCATION:**

The property is located in the city of: \_\_\_\_\_

The property is riparian to LMCD bay/area(s): \_\_\_\_\_

1. Classification of user per Section 2.11, Subd. 2 (please select one):

- |                      |                       |                      |
|----------------------|-----------------------|----------------------|
| a) commercial marina | d) transient          | g) private residence |
| b) private club      | e) outlot association | h) other (explain)   |
| c) municipal         | f) multiple dwelling  |                      |

2. Site Lake Frontage: \_\_\_\_\_ feet      BSU density: \_\_\_\_\_

3. Describe change being applied for:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

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4. Documents listed below are required; check that they are attached:

- |  |   |
|--|---|
| <input type="checkbox"/> Locator Map                               | <input type="checkbox"/> Scaled drawing of docks on abutting properties |
| <input type="checkbox"/> County Plat Map                           | <input type="checkbox"/> Proposed facility site plan                    |
| <input type="checkbox"/> Certified Land Survey, Legal Description. | <input type="checkbox"/> Existing facility site plan                    |

***Absence of significant requested data could result in a processing delay.***

5. Watercraft Storage Unit (WSU) computation schedule:

<u>BSU</u>	<u>SLIP SIZE CATEGORIES</u>	<u>WSU</u>
_____	BSU @ 1 WSU (each slip up to 20' long and /or up to 10' wide)	_____
_____	BSU @ 1.5 WSU (each slip up to 20'-24' long and/or 11' wide)	_____
_____	BSU @ 2 WSU (each slip up to 24-32' long and/or 12' wide)	_____
_____	BSU @ 2.5 WSU (each slip up to 32-40' long and/or 14' wide)	_____
_____	BSU @ 3 WSU (each slip up to 40-48' long and/or 16' wide)	_____
_____	BSU @ 4 WSU (each slip over 48' long and/or over 16' wide)	_____
_____	<b>BSU and WSU Totals</b>	_____

6. Fee calculation:

Base Fee:.....	\$50.00
Number of Watercraft Storage Units (WSU)_____ X \$7.50:.....	\$ _____
Total fee enclosed (this fee is for processing of the application and does not entitle the applicant to a license): .....	\$ _____

**(Application fees are non-refundable)**

I certify that the information provided herein and the attachments hereto are true and correct; I understand that any license issues may be revoked by the District for violation of the LMCD Code. **I agree to reimburse the District for any legal, surveying, engineering, inspection, maintenance or other expenses incurred by the District in excess of the amount of the application fee.** I consent to permitting officers and agents of the District to enter the premises at all reasonable times to investigate and to determine whether or not the Code of the District is being complied with. I agree to submit a certified, as-built survey upon completion of the docks.

\_\_\_\_\_  
Authorized Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Title

\_\_\_\_\_  
Relationship to Owner

Return this application, attachments and fee to:  
**Lake Minnetonka Conservation District**  
**23505 Smithtown Road, Suite 120**  
**Shorewood, MN 55331**  
**Fax: (952) 745-9085**