



LAKE MINNETONKA CONSERVATION DISTRICT  
**5341 Maywood** Road, Suite 200  
**Mound**, MN 55364  
Phone: (952) 745-0789

## WATERCRAFT FOR HIRE REGISTRATION APPLICATION

LMCD Receipt # \_\_\_\_\_

Pursuant to Lake Minnetonka Conservation District Code Section 3.07, no person shall operate or offer to operate any watercraft carrying passengers for hire on Lake Minnetonka without an LMCD certificate of registration.

Because this form is to be copied, please use black ink or type. The form may be filled out online and printed.

Name of Vessel: \_\_\_\_\_

MN License #: \_\_\_\_\_

Name of Applicant: \_\_\_\_\_

Name of Business: \_\_\_\_\_

Address: \_\_\_\_\_ Phone: \_\_\_\_\_

\_\_\_\_\_ Email: \_\_\_\_\_

Owner of vessel if different from applicant:

Address & phone: \_\_\_\_\_

Business Name: \_\_\_\_\_

Chief Pilot: \_\_\_\_\_

License expiration date: \_\_\_\_\_

Other Pilots:

1. \_\_\_\_\_  
Name & License expiration date

3. \_\_\_\_\_  
Name & License expiration date

2. \_\_\_\_\_  
Name & License expiration date

4. \_\_\_\_\_  
Name & License expiration date

**A. Boat**  
Type: \_\_\_\_\_ Capacity  
Crew: \_\_\_\_\_  
Make: \_\_\_\_\_ Passengers: \_\_\_\_\_  
Length: \_\_\_\_\_ Total: \_\_\_\_\_  
Year: \_\_\_\_\_

**B. Number of USCG-approved PFSs (Type I required):** Adult: \_\_\_\_\_  
Children: \_\_\_\_\_

**C. Toilet facilities:** Type: \_\_\_\_\_  
Pump-out point(s): \_\_\_\_\_  
Capacity in gallons: \_\_\_\_\_

**D. Berthed at** \_\_\_\_\_

Watercraft for Hire Registration Application

On \_\_\_\_\_ Bay

E. List passenger pickup points (Ports of Call) in order of frequency of use (include letter of permission of permit from authorized person):

- 1. \_\_\_\_\_ 2. \_\_\_\_\_
- 3. \_\_\_\_\_ 4. \_\_\_\_\_

F. Public liability insurance: Amount \$ \_\_\_\_\_ Company: \_\_\_\_\_

G. The following must be received for your application to be complete:

- \*1. Copy of Hennepin County Sheriff's Water Patrol Charter Boat Inspection report  
(submit as soon as possible).
  - \*2. Copy of current state inspection certificate of operation  
(submit as soon as possible)
  - \*3. Copy of all current state pilot (Boat Master) licenses
  - \*4. Copy of all current charter boat insurance endorsement.
  - \*5. Locator map showing boat storage and pickup-up points.
  - \*6. Application fee of \$150 is due in the LMCD office by March 1..... **\$150.00**
- Renewals Only - Late fee: If received after March 1 = \$ 50.00 ..... **\$ 50.00**

TOTAL FEE ENCLOSED	\$ _____
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I certify that the information provided herein and the attachments hereto are true and correct.

\_\_\_\_\_  
Authorized Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Title

\_\_\_\_\_  
Relationship to Owner

Return this application, attachments and fee to:

**Lake Minnetonka Conservation District  
5341 Maywood Road, Suite 200  
Mound, MN 55364  
Fax: (952) 745-9085**